

Declaration For Utility or Design Application Using an Application Data Sheet

WE (I) the undersigned inventor(s), hereby declare(s) that:

We (I) believe that we are (I am) the original, first and joint (sole) inventor(s) of the subject matter which is claimed and for which a patent is sought on the invention entitled

"Thermally conductive liquid crystalline polymer compositions and articles formed therefrom"

the specification of which

- ☐ is attached hereto.
- ☐ was filed on _____ as
Application Serial No. _____
and amended on _____
- ☒ was filed as PCT international application
Number PCT/US03/27250
on 03 September 2003,
and was amended under PCT Article 19
on _____ (if applicable).

We (I) hereby state that we (I) have reviewed and understand the contents of the above-identified specification, including the claims, as amended by any amendment referred to above.

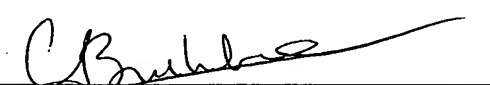
We (I) acknowledge the duty to disclose information known to be material to the patentability of this application as defined in Section 1.56 of Title 37 Code of Federal Regulations, including for continuation-in-part applications, material information which became available between the filing date of the prior application and the national or PCT International filing date of the continuation-in-part application.

We (I) declare that all statements made herein of our (my) own knowledge are true and that all statements made on information and belief are believed to be true; and further that these statements were made with the knowledge that willful false statements and the like so made are punishable by fine or imprisonment, or both, under Section 1001 of Title 18 of the United States Code and that such willful false statements may jeopardize the validity of the application or any patent issuing thereon.

1-00
Corinne BUSHELMAN

NAME OF FIRST OR SOLE INVENTOR

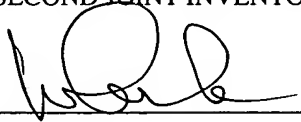
Citizen of: France


Signature of Inventor

3/11/2005
Date

2-00
W. Christie CROWE

NAME OF SECOND JOINT INVENTOR



Signature of Inventor

Citizen of: USA

3-11-05

Date

Rec'd PCT/PTO 29 SEP 2002 107
10/526231

**SINGLE ASSIGNEE
CASE SPECIFIC POWER OF ATTORNEY**

| | | |
|----------------------------------------------------------------------------------------------------------------------------|----------------------------------------|-----------------------------------------------------------------------------------------------|
| POWER OF ATTORNEY and CORRESPONDENCE ADDRESS INDICATION FORM and STATEMENT UNDER 37 CFR 3.73(b) | Application Number | 10/526,231 |
| | Filing Date | March 1, 2005 |
| | First Named Inventor | Corinne BUSHELMAN, et al. |
| | Title: | THERMALLY CONDUCTIVE LIQUID CRYSTALLINE POLYMER COMPOSITIONS AND ARTICLES FORMED THEREFROM |
| | | |
| | Attorney Docket Number: 266666US0X PCT | |

I hereby appoint:

☒ Practitioners associated with the Customer Number 22850

as my/our attorney(s) or agent(s) to prosecute the application identified above, and to transact all business in the United States Patent and Trademark Office connected therewith.

Please recognize or change the correspondence address for the above-identified application to:

☒ The address associated with the above-mentioned Customer Number.

I am the:


☒ Assignee of record of the entire interest. See 37 CFR 3.71.

SOLVAY ADVANCED POLYMERS, L.L.C., a Corporation
(Name of Assignee) (Type of Assignee, e.g., corporation, partnership, government agency, etc.)

☒ States that it is the assignee of the entire right, title, and interest. A copy of the assignment is attached.

SIGNATURE OF ASSIGNEE OF RECORD

The undersigned (whose title is supplied below) is authorized to act on behalf of the assignee.

| | |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------|
|  _____ Signature Ph. JACQUES _____ Printed or Typed Name Authorized representative _____ Title | 04/05/2005 _____ Date +(32-2) 264 3464 _____ Telephone Number |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------|

THIS FORM CAN ONLY BE SIGNED WHERE THERE IS ONLY A SINGLE ASSIGNEE